

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUN 28 1999
 Returned to applicant for correction JUL 15 1999
 Corrected application filed _____
 Map filed JUL 22 1999 under 65250

The applicant **Anthony L. & Nancy A. Lesperance**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **run off**
2. The amount of water applied for is **1.02** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **irrigation**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **102.47**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NE¼ SW¼, Section 20 T.42N., R.40E., M.D.B.&M., at a point from which the W¼ Corner of said Section 20 bears N 88°44'53" W, a distance of 1765.87 feet.**
6. Place of Use **NW¼ SW¼ and portions of the NE¼ SW¼, SW¼ SW¼ and SE¼ SW¼, Section 20 T.42N., R.40E., M.D.B.&M., 102.47 acres.**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **ditches, headgates and portable dams**
9. Estimated cost of works **\$1,000.00**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks:

By **s/Bruce L. Rice**
4300-B Water Canyon Road
Winnemucca, NV 89445

Compared **cmf/bk**

Protested **11/19/1999 Leslie J. Stewart, PTR Ninety-Six Ranch; 12/3/99**
Nevada First Corporation;

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protests.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 21st day of October, A.D. 2004.


State Engineer